

*Notes of Sentiments expressed by James Pierrepont Greaves Esq.* 1834

Transcendentalist Collection, Fruitlands Museum, Harvard, MA <http://www.fruitlands.org>

To:

A. Bronson Alcott Esq.

with compliments & sincere regards

R.W.Birch

Derby, 18<sup>th</sup> September 1842

A. Bronson Alcott,

Notes of Sentiments expressed by James Pierrepont Greaves Esq.

in conversations with R. W. Birch of Derby in 1834

together with Extracts from three of his letters

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Copied for

A. Bronson Alcott Esq.

of Concord U.S.

1842

Preliminary Remark.

Any obscurity, incompleteness and want of correction observable in the following notes should be imputed to the imperfect apprehension of the Reporter.

Mr. J. P. Greaves

10<sup>th</sup> December 1834

Seize some Universal point. Cling to this when you have satisfied yourself of its truth and universality.

Then force with determined investigation all other things to yield their due relation to this truth. Bend and crack, even break your prejudices to yield submission to it.

Pestalozzi was a Theosophist, not a Philosopher; had he been both, he would have been enabled to break down the entanglements of Philosophy, by showing the monstrous absurdity of their calling for proofs, when no proofs could be had.

Quantity alone admits of demonstration, not Quality—Who ever thinks of demonstrating by actual proof such things as beauty, virtue, taste, smell, etc-can we ask for a pound or an ounce of either, or a yard of smell

All at first should act from the circumference to the centre, and then, and not till then ought we to act from the centre to the circumference-  
from the acorn to the oak-  
from the right to the left-  
from the male to the female-  
and not from the oak to the acorn-  
from the left to the right  
from the female to the male.

In all things there is an agent or male, and a patient or female; and the act of both is a product- a result- There is a container and a thing contained and the act of containing; a trinity in unity and an unity in trinity.

To him who sees the end- the ultimate result, nothing presents disorder or confusion- To him who has no conception of the structure the architect is rearing, the stones, the timbers, the scaffolding, the digging, the removal of soil and trees, presents nothing but disorder, litter and dirt; but, to the Architect himself, who looks through these to the end of his labours, and

observes nothing but progress, advancement and order, all ministering to that end

(First look to that end, then to the means)

The water wheel is the female to the Water, whilst it moves rightly, but if stopped by some other force, the wheel itself then becomes male and acts male upon the water by resisting it and throwing it about.

In describing qualities no absolute proof or demonstration can be offered, they must be sensated to be known- Can you, to a person who has never suffered the toothache, demonstrate or prove this pain?- The language used to describe it may be used again and again, but no one knows what the tooth ache is from the mere description. There must be the pain suffered- the pain produces the idea of the pain- and the idea produces the language. We must therefore never proceed from the language to the idea. and from the idea to the sensation but from the Sensation to the Idea, and thence to the language.

Children too should be taught synthetically and their knowledge afterwards proved analytically.

/The two ends of the pole and the connecting medium/- All in the world is either good or evil or tending to each- the moving from the left to the right is the evil, instead of moving from the right to the left- the good.

No man living has attained to immortality. I am myself only in the shade of this sun. But for the last 17 years I have not ceased for a day or an hour to labour to live in submission to the divine nature- to live, not only for him but from him, which is the great distinction.

The Creature must be directed mentally to the centre of his existence and then act outwardly from this centre. - that is; he must first become married to God- become one with him- so that his divinity of goodness (love) may not only dwell with you but in you- Your mind or rather, the centre point, the apex of the affections, the will must become penetrated by the creative laws of God- this union is the generative influence which produces goodness- it is the virtue of virtue- the force that pushes forward.

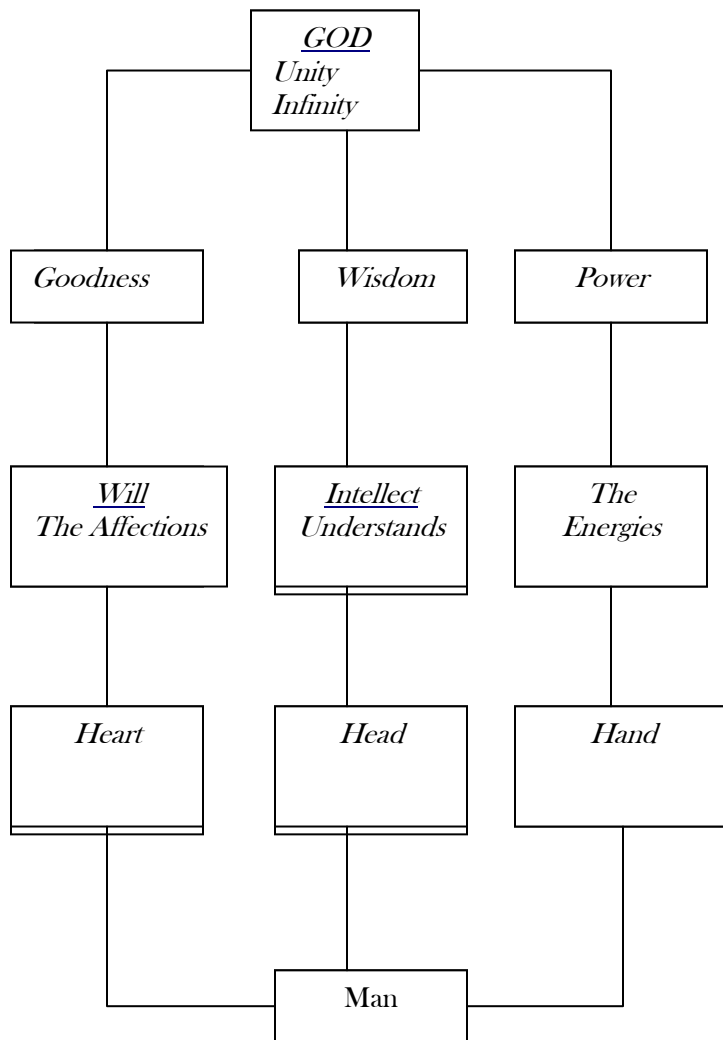
The Law or God.

To a Religionist may be called God-Divine power-the Divinity etc.

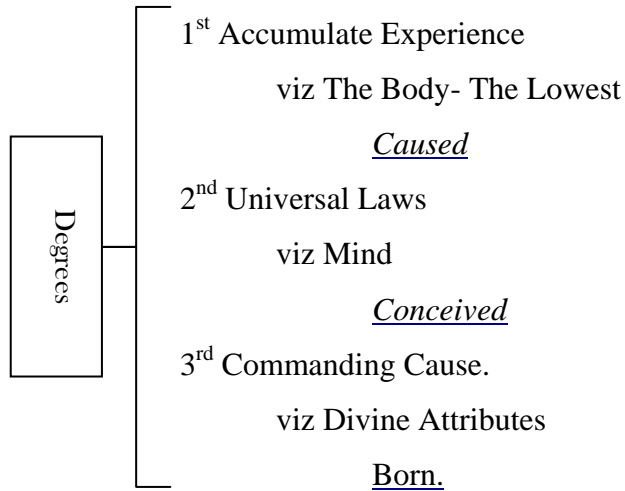
To A Philosopher talk of the centre and circumference- the essential and accidental.

To the Musician of the Key Note.

To the Chemist of Latent Heat.



The Creator is a living fecundating principle.



These 1<sup>st</sup> 2<sup>nd</sup> and 3<sup>rd</sup> Degrees are also—1<sup>st</sup> Natural—2<sup>nd</sup> Spiritual. 3<sup>rd</sup> Divine or Celestial.

The 1<sup>st</sup> belongs to the Senses.

2<sup>nd</sup> \_\_\_\_\_ Mind

3<sup>rd</sup> \_\_\_\_\_ Conscience

Man, the being, does not make one of these, therefore he must receive them and being merely a recipient, a passivity, he must not attempt to become a primary agent. He must be acted upon to enable him to act as the Re-agent.

The basis of Human Nature is a false Basis. The present marriage institution must be destroyed and man and woman be brought together by force of the divine affinities. The Great point is – The Limitation of Desires, The Simplification of our wants -- But it is a blessing to be occupied

And if property be already acquired, we should take care not unnecessarily or improvidently to part with it - Keep It. or see it applied to good and wise purposes.

The accumulation of excessive wealth, and the incessant application of labour for this purpose is absurd, unless the wealth is intended to be applied to a divine end. (viz. a purpose beyond ourselves)

If the end however be one propitious to humanity, and be in harmony with the Creative Laws, then, the labour of accumulation becomes sanctified, purified and elevated and the labour of duty is then the labour of love.

Sunday 21<sup>st</sup> Dec 1834.

All I require is, that every Man shall act up to his own principles – Every man's principles are better than his practice – But Man should be sincere and act on his best feelings, as well as feel.

I only say Mr. B. — act up to your own Principles! And let alone, let alone, let alone all that which is unnecessary to promote the Divine end. [viz an interior birth unto light and love]

Let drop and put aside one by one, as occasion may permit all those things which impede your spiritual progress - All needless worldly appetites and wishes, simplify your wants as fast as possible [or as before advised unbind yourself by degrees from the world – as far as it may be compatible, and then you will come into the interactive ground.

On a Flyleaf of the  
Contrasting Magazine  
Mr G. wrote as follows.

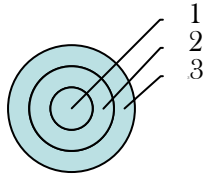
There is always a Begetter 1, a Begetress 2, and a Begotten 3.

A Farmer – The Earth – The Crop

A Father – Mother – Child

A Workman – Materials – Work

A Musician – Instrument – Music



- No. 1. Father - .....The Subject
- 2. Mother - .....The Object
- 3. Child - .....Object to both

[The Cause – The means – The End –

[Primary Cause – Media – Ultimate End –

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### Science

[The Studies of the Philosopher and the man of learning are lifeless, powerless and profitless in relation to our higher nature, unless the seeking for the knowledge which education gives be in consequence of, and in obedience to, the promptings of this mature or the divine influence – without the latter reality the former knowledge could only represent a Shadow.]

Some central power with a direct impulsive force would alone effect the desired change.

“Man will not suffer truth to establish him – yet he says he will establish fundamental principles of truth.

[“Singular enough does it appear at the first glance, and not a little unaccountable, that man should have displayed such a thirst as he has, after a knowledge of the laws by which all things around him are goverened; and yet that he should have manifested so little curiosity regarding “Him who is constituting his mental manhood”, and that that little should have been so ill-directed as to be unproductive of useful results”- “not to have reached the

producer who produces the results". - Does it not appear somewhat surprising that man did not in the first instance endeavor to obtain an accurate knowledge of himself and thereby a just estimate of his own powers, in order that he might be able to employ them to the greatest advantage, and with the least risk of wasting them upon attempts at impracticabilities.

I asked; from whom is this knowledge to be received? He replied – Does Man ask Him to give it who alone can? does man seek Him who, after all his effort must be applied to.

God was in Christ, reconciling the Macrocosm with the Microcosm

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There is an evil cause, and a good cause –  
The Misery making cause & The Happy making Cause

As you sow your Master's seed so will your Master reap the Crop that his Servant has sowed.

Every Servant sows such seed as his master gives him to sow.

Of what substance should the new man be engendered?

If vicious seed be sown there will be a vicious crop, then the hand is not vicious

The Creative Laws should be considered with regard to the organized man, and the organized man considered with regard to his actions.

Nothing takes place in matter but what had taken place in mind beforehand.

It is not anything that I have promised that binds me to it, but the power that acts upon me causing or binding me\_

While art only confined the Physical Nature it would do, but when Physical Nature is obliged to give place to intelligence, then art, or the artificial cannot any longer stand.

Creation moves on, and works on with us, and within us, making that which is give place to that which will be.

As natural things give way to the intelligent things, so it is absolutely necessary that the false artificial things be forced, to give way to the natural; and this inward urging for room makes all the commotion in the outward world that we see.

If the intelligence does not force the natural to give way, the artificial would not be troubled but as the natural cannot stand up against the growing intelligent power, neither will the artificial be able to stand against the natural.

The man that is, will give place to what he will be, and what he will be must give place to what he must be- The Old Man must give place to the Modern Man, as the modern man must give place to the New Man –

A Closer Union with that power which makes them men or rather a Union with that power that adds morality to Man.

If man has not a moral substance added to his original nature he would not be a moral man.

What does white cloth require to make it blue? A Blue Die. Society requires that means give way to causes as causes must give way to ends.

Man requires that his first organization give place to a second and this second to a third.

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### **Reality V. Representation**

Man is internally a reality and externally a representation of that reality.

The Real qualities he gets from Creation, the representative Quality or Qualities from Education \_ Man must not confound Education with Creation, nor representation with Reality –

The representative Quantity does not add to the Creative Quality \_ But the Creative Quality gives more to be represented.

Mind is passive to creation and active to representation.

Question \_ How secure the reality, and how secure the representation

Answer \_ The mind must cease from its own doings, that the true Father may cause it to be a Mother.

When it is made a true Mother it is the reality and can become in consequence a representation.

This requires a negation of activity on the part of the Mother in reference to reality, but it does not in reference to representation.

A Mother may be a reality, but the nurse only a representation, for if the nurse be not a mother she can only represent the mother, and never can, as Nurse merely, have the reality.

The mind is the true Mother when allied to the true father – but the body with its senses and organs is only the representation.

The mind cannot be a mother until allied to the true Father – and each individual should only represent what he is creatively made to be.

The Earth is passive with relation to the rain, active with relation to the seed.

The Heavens ( the Sun) act upon the Earth and the Earth upon the seed etc.

God acts on the mind and the Mind on the Body

Question \_ How does God act upon us?

Answer \_ By Intuition\_ By in- births of genius \_ or divinely inspired sensations.

While the Child is sucking at its mothers Breast without knowledge of itself, or of what it is doing, the Creating Laws urge it to suck by instinct and are completing it.

The Infinite is urging the mind to draw its mental substance from Divine Wisdom and is completing it also into a real being.

The mind is no more mind until it has received a creative perfection, than the Body can be called Body until it be fully developed.

As we do not presume to finish bodily form, why should we presume to finish mental form

As body, if it be finished, cannot finish itself let it do what it will, so if the mind is to be finished, it cannot finish itself let it do what it will.

But as Children die without bodily finish, so minds disappear (by reason of the bodily death without mental completion -

As the Coach wheels in passing over the materials of the road, be they what they may act upon them, so the Universal Laws in acting upon the mind act upon what they find there.

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### Knowledge

Knowledge is the result of being not of acquiring - The Physician may have no knowledge whatever of the State of the Patient because he may never have had any one of the illnesses which he endeavours to remove – He cannot therefore have a knowledge of it founded on sensation. His knowledge is only notional, or a representation of representations.

Courtship is notional, Marriage, is real knowledge.

Religion cannot be taught – neither can Love – Marriage – Conscience – Truth – or any other of the virtues – nor indeed can they be induced or excited.

Mortality is the product of spirit and not of matter, moral tales told, or printed or sold are only matter.

If you read to a Flower whilst it is growing; you by reading do not cause it to grow or give to it any one of its beauties or perfections.

By reading to a Child a Moral tale you do not give to the Child any Moral Qualities in the Tale – But by doing this you allow an opportunity for the power who began the work to go on and perfect it - If you cut the string of a Balloon you allow the Gas to follow its own tendencies its own action.

If you take away a Stone in a River that prevented water from flowing, you only remove the hindrance, but do not give any force or activity to the water.

Education, instruction may give facility to the representations of knowledge, but not to the reality or original increase.

Man by his labour upon the Earth does not alter the Seasons.  
The mockery of representation has taken place of creative reality

For reality we can absolutely do nothing, and representation without reality is a hypocritical deception.

But man might hope much from Education as a representative if we begin with reality.

If the reality be given, be born, the representation then soon becomes all we could wish.

First make the inside of the Platter (the reality) Clean and then the outside

This brings the point to Propagation – Marriage.

### Propagation

The propagation act is the only living, universal act that Man can do, and for this act we must have co-operation of the female.

There is no sin in the world but the propagative act on the ground of Self Will.

Marriage is Divine, but the sin in marriage is sinful.

Man defies God by propagating his own image instead of the Divine image; or the Serpent's seed, instead of the divine or woman's seed.

“The seed of the woman shall bruise the Serpent's Head.”

As to Education therefore, no man however well Educated he may be can ever come to the perfection of a child divinely propagated.

All that can be done is in the way of passivity as in the case of nine ounces of copper and seven ounces of gold. The Educator can only diminish as fast as he can the pieces of Copper, and God will add gold in proportion as the Educator diminishes the Copper.

Marriage is not denied or objected to, but only that with which man propagates-seed-

The propagative act on the ground of self-will is the sin against the Holy Ghost, and the reason this is said not to be forgiven is because the evil of that act is communicated necessarily to the nature and constitution of the offspring.

No man can or ever will be punished other than in proportion to his gifts - The parable of the talents will apply.

The Bible treats of what is to be – it is prophetic

Man, true and real man (with Universal Genius) has not yet been created.

## Genius

Genius is a God-Birth in Human Nature.

It is the Infinite in the finite \_ Eternity in Time – The Celestial in the Terrestrial –  
Divine Nature in Human Nature – Spirituality in Bodily form.

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### Parliamentary Representation

The representative (or member returned) should take his instructions from the represented (his Constituents). He is one of the Constituents himself, and so long as his own convictions coincide with the rest of his Constituents he can execute his commission faithfully. But the moment his own judgment differs essentially from theirs, he cannot consistently continue to represent the sentiments of those who delegated to him his authority. He should then of course at once resign his commission.

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Three things must always be viewed apart and kept so in the mind, although seen as they must be also in combination.

For instance – The Instructor

The Instructed + The thing to which the Instruction relates again.

The Male

The Female

The Product

The fire

The Sun

The light

The Earth

The Heat

The Fruit

The Father

The Son

The Holy Ghost

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[The Rays of the Sun may be collected to a point by a lens, and thence transmitted in an infinite variety of diverging and radiating beams outwardly. Each of them being nevertheless modified by its own peculiar medium.]

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## **Truth**

The appearances of a thing and the thing itself must be kept distinct.

The Paper and the writing on it must be kept distinct. The Paper is the Unity and the writing the variety.

As long as variety lasts Unity must be its basis.

A Truth itself as Truth could not be seen as it is an infinite, unbroken whole, and like the end of an infinite line cannot be discovered.

Truth, then, and the appearances of Truth must always be distinguished from one another.

Truth is always in the world, but the true appearances are not – The appearances only are falsified, and truth will change its appearances by degrees and ultimately cause the appearances to be true to truth; or the likenesses of Truth – the Children of truth.

The Unity (the paper) supports the variety, and the variety (the writing) hides or obscures the Unity.

It is the same in the Creation. The Creator may be compared to the paper. The Creatures to the writing or letters – The Creatures hide the Creator as the writing hides the paper.

A visible is, must be, supported by an invisible is – the finite mind is supported by the infinite mind.

People too frequently confound truth with propositions - "It is" so + so. What is it? The proposition.

Facts as facts may be untrue – He truly states his case but makes false judgments upon it – It is fact, not judgments that we should call for.

That which modifies must have a thing to work upon and modify – That which makes the thing does not modify it.

Every change supposes a thing 'a priori' that is established and a power that establishes it.

## Happiness

Man has a duality in him. He says he is happy + unhappy at the same instant. I distinctly taste the sugar and I distinctly taste the vinegar.

The sweet becomes the more sweet by reason of the bitterness – by reason of comparison + contrast.

## Good + Evil

There are two orders – The Order of Good and the Order of Evil.

Good belongs to the involuntary side of man – Evil to the voluntary.

Man is not allowed to work in the order of good, for good works him – It is only in the order of evil that he can work.

All the free-will that man has is in the order of Evil – and the best use he can make of this will is not to bring on disorders or aggravations.

The Order of Evil

The Disorder of the order of Evil +

The Aggravations of the Disorder

Of the Order of Evil

Providence has provided so as to neutralize the Order of Evil, but leaves Man to suffer the Disorders and the aggravations of the Disorders of the Order of Evil

If man eats according to the order of Evil, the Universal Laws digest his food and keep him healthy. But if he eat to please himself, the laws leave him to feel the consequences of his own misdoing, his disobedience.

A glass of Ale may be within the "Order of Evil. But a Quart of Ale would bring on the aggravations of the disorders of the Order of Evil.

Moderate Labour is within the Order of Evil, but too much or too hard labour brings about disorders or aggravations of the disorders of the Order of Evil

Sleep also, and indeed any other human action falls within the same Category.

The proportion should always preponderate towards the side of truth and light viz

9 oz of Light

7 oz. Of Darkness

16 oz (1 lb.)

Equal Quantities as for instance 8 oz of each would cause a state of neutrality, indifference.

Faith -----	}
Light -----	
Celestial Light	
Spiritual Light	

Man must be man born and God = born – of Darkness and of Light

The Man Birth is first

The God Birth is second (viz the being Born again)

Man ought to be educated so as to aid the God Birth, instead of which he is often educated to oppose it

Question – But what must man not do, that is let alone so as not to oppose the God Birth – [this new Birth unto righteousness]

Answer – He must as before stated [page 22]\*\* let alone all things that are unnecessary to promote the Divine end – such as – Anger – Envy – Wrath – Strife – Bitterness – Evil speaking – lying – slandering – Worldly greatness – Honours – Riches – Ambitious Aims. And all self=Gratifications = self=exaltations etc.

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Man is only to receive Celestial impregnations or divine inspirations and bring them forth – therefore the fewer weeds you produce the purer you are.

\*\*p. 7 in this document, Sunday 21<sup>st</sup> Dec. 1834.

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From Conversations  
At Stroud in Gloucestershire  
4<sup>th</sup> August 1833  
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At Stroud, Gloucestershire  
4<sup>th</sup> August 1833  
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Supply is founded on demand; Demand on knowledge-knowledge on Sense and Sense on God.

We must proceed from Sense to Sense, not from sense to non=sense.

Sensations and abstractions when united produce only abortions

Abstractions - Ideas –

Idealism – these are mere por=traits, copies, copies, copies; not the thing itself, not sensation, not reality.

Physical Sense – Appetites

Human Sense – Passions

Divine Sense – Conscience

Man must not presume to act the Deity. He is only a recipient, not a creator – When he acts the Male, it is only for an instant, and he acts as an instrument only.

Let him develop himself passively not self=actively. Passivity not activity is the proper sphere of his life-.

God is male to the universe and through him other beings and things act the male and female, so as to produce by fecundation.

He (God) is the essential element of all existence – He penetrates through and through and through.

When the female has received the impregnating influence, which is a mere momentary act, the male is no longer needed, the germination proceeds and the print or product progressively develops itself, entirely without his agency.

Every thing in the world, physical, moral and intellectual should be viewed in sexual relations. Impartition – Reception.

Fecundation - Production.

Father – Mother – Child –

Same cannot act on same –

Woman cannot act on woman so as to produce offspring – There must be a union of the active + passive powers, or abortions only can occur.

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Only act up to the dictates of your own Conscience + Be sincere.

I will not allow you to accuse the World – The world is as good as you. It is what individuals make it and you are one of those who make it what it is – In speaking of the world, every man unjustly excludes himself.

Your false gentlemanly notions – your pride must be cast off – I would look how your servants are accommodated. They should be as well off as yourself – They surround you with many kindly influences and deserve your best and kindest care.

Go home, put on your loose gown and slippers – remove the knocker and bell from your door, and retire to your garden. The earth is a reality and acts upon the senses.

As a man pulls in all the lines of divergency he keeps approaching the point of Unity. We should arrive at a fullness of love – extending to the whole creation – a desire to impart – to pour out in full and copious streams the love and goodness we bear towards all around us – [He instanced the Milch Cow, with her distended udder, coming to her Homestead and calling to

be milked, as illustrative in some degree of the spontaneous feeling he referred to.]

These views he thought, might be designated as “the Philosophy of Experience” or “Celestial Physics” – and said – That man, by living wholly in submission to the Divine Influence, becomes surrounded with; and creates for himself internal pleasures infinitely greater than any he can otherwise attain to – a state of Heavenly Beatitude.

On reaching the top of a Hill which commanded a Beautiful view in the vicinity of Stroud Mr. G. turned round and exclaimed “This scene, in one sense, is mine – these fields, these valleys, these richly wooded Hills are mine – I enjoy their beauty. Their agreeable and cultivated aspect, and am exempt too from the injurious cares of their legal owner”

### **Schools**

Schools of all kinds occasion deviations from truth + simplicity.

Originally of Mind and sincerity of feeling are prevented by too much Book learning [Education]. We thus cultivate non-sense. (Ideas only) instead of Sense (sensation) Reality –

Even Fox=Hunting, Horse=Racing, Cock=fighting are far better than mere abstractions (Idealistic).

On once remarking the happiness and freedom of a Gipsy Girl he could not he said avoid exclaiming – “Oh you child of nature, of sensation, of Reality!!”

Let children be brought into immediate contact with the external world – Let them work upon the soil – Let a Girl be taught to attend to really useful things – washing, scrubbing and cleaning – the making of others happy by adding to their substantial comforts – Girls indeed should always be trained chiefly with a view to make Good Mothers and not useless sentimental beings.

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Extracts from Letters  
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Mr. Greaves Letter

23<sup>rd</sup> January 1828

Extracts

“Until the Human Being is properly developed he does not become a fit object for his own contemplation. Without a full development of all that is within man, man is a mystery to himself. The faster his nature is unfolded from within to without the better it is for him

The system (proposed for an infant school) recognizes the moral nature in a Child and acts so as to call it into activity.

You will continue to reap benefit by seeking for the ground of truth as far as you are concerned within the sphere of your own existence; that is within + not without.

What I said to you must be <fired> By your best affections – I do not appeal to what you may get at by reasoning – but to what gets at you under the name of an infinite power.

From time to time diminish your connections with the outward world. Unbind yourself as much as possible, and then you will come into the intuitive ground, + feel your/the sun’s beams instead of receiving your/the moon’s reflections

When the soul co-operates with its maker then it begins to feel life and the enlivening consequences resulting from the re-connection.

Religion, my dear friend is the Re=Union of the Creator and Creative-inwardly – essentially –

Do not read too much – strive to realize a state of inward happiness independent of circumstances.

Coleridge is a man who has got into transcendental idealism, and for this reason it is he cannot get into simplicity –

If the divine life shines in his life directly – that is without reflections or refractions (viz by instant intuition) it will put to flight all his idealities – He has been too little within and too much in literative

The Contrasting Magazine was too luminous for the generality of readers. It has done a something and its pages will remain on the earth when those who began it are in a better abode.

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Listen to what the still, small voice says to you within, and withdraw yourself from all those teachers who desire to make their own impression or image in the soul.

The Divine image and likeness can be stamped by no other than the Savior himself. Look for him and for happiness within.

Ever yours.

JPG

PS. – I had some conversation with Mr Lamb when he was in London and did what I could to call him to the necessity of an inward view of co-operation. That is, of the necessity of first rebinding ourselves to God before one thinks of any good resulting from a Union with Man.

Owenism is at present drooping, the promoters of it do not find in it what they hoped – They must begin again and take the unalterable basics, the divine Nature, and ask it humbly and submissively and lovingly to help them – The Human power without the Divine power is powerless – The animal power must be the instrument of the human, as the human should willingly be of the divine. The Party meet in Red Lion Square and talk more than do. However this has its use –

Mr G's Letter.

22<sup>nd</sup> March 1828

Extracts.

Co-operation is, as I foresaw, giving way, the parties who engaged in it at first are withdrawing, and having got a more correct view of man's durable wants, are daily abandoning the doctrine of external circumstances – I do not think the Society in Red Lion Square will hold long together, the opinion of so many of the members having been shaken by the introduction of a more noble end – It may reorganize itself again in some other way, this is possible, but for the moment it is in the sleep of death.

I received a short time ago a letter from Mr. Lamb – He seems to have got an insight into vital co-operation, that co-operation without which the soul is in a state of Spiritual wretchedness, the co-operation of the Human will with the Divine will, for a Divine end.

This good Man will have much to do to get the Owenites to listen to anything but what the senses admit. He may here and there gain a disciple to the Universal Law, but this can only be by intimate and affectionate conversation, and not in large numbers, nor by any public teaching – I am more and more convinced than ever, that the way we have taken to act upon Human Beings is quite the reverse of that which must be pursued in future, we must develop the Universal power that is placed as a Law within the soul, and bring it forth from a state of unconsciousness to consciousness, it is this power of law or guide that we must address until it is awakened, and until it operates so as to rule and regulate all the faculties of the soul.

The Contrasting Magazine is liked by those who have the least taste of what is Universal.

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May you realize all that is good, and good for you, and escape all the unprofitable errors of the understanding.

In the Universal Bond

I remain

Yours sincerely

J.P.G.

Mr. G's Letter

10<sup>th</sup> May 1837

(Copy)

Dear Friend

I am at present so much employed that it would be wrong for me to leave a duty for a pleasure, I should like to see you and tell you of the great and good things that have been opened in me since I last saw you, but this must be postponed for a season.

When you come to Town call on me at No. 49 Burton Street Burton Crescent. and let us compare Notes together and rejoice in each others inward and external progress.

I have been outwardly driven about since you saw me to find a place of usefulness and reasonableness and at length I have suited myself

I have many new scholars and am likely to have more, who call upon me daily for such lessons as they are able to take. When I say Scholars, I mean those who are waiters and watchers at the inner Gate of the Inner Temple, who need the former as well as the latter rain, the subjective as well as the objective teaching.

I will copy for you one or two things which I wrote yesterday, and which you may read to your friend Mr. Fox if you will after you have received a clear intuition of the spiritual things thereby signified - Words are signs of the ideas of divided things, as well as of the Subjective whole.

The whole-man,(the subjective man) must represent his wholeness in the collective faculties of the individual or divided man to represent only the subdivisions.

The Sun acts on the whole Earth and by the Earth on the Trees and on their fruit. When the Earth only acts on the Trees and the fruits, the Sun and its ripe effects are hidden. [do not appear]

As the Earth gives itself up to the Sun, so must the divided Man give himself up to the whole man – or in other words the objective man must give himself up to the subjective Man.

Any single divided talent that gains for its possessor, honor and reward from the world is more cultivated than the whole subjective being which gains from the absolute one, the Divine Reward.

Man must aim at being more than a man – or in other words the objective man must aim at the subjective man – the subjective man is more than the objective man.

The Moral ends must be cultivated with respect to the divine originator, the Owner is one, however numerous the owned may be, and however numerous their actions.

Know thy subjective self, as thy objective self.

The objective man by himself cannot overcome error, but when united to the subjective man, the victory is certain.

Love thy Neighbour, thy subjective Man as thyself the objective man.

I sincerely wish that these words may be connected with the living realities within you and that you may have the pure reason to explain them to others.

Say what is kind for me to Heldenmaier – I shall be glad to learn that he is weary of the divisional world, and is working far more than ever in the un-divided.

Nothing but distracting sub-division can come from acting in the subdivisions of the divisional world – in the faculties of the divided man.

I indeed thank you for your friendly invitation – the friendliness of friendship is sweet to me when I can accept it surely

Yours in the unbroken sphere

J.P.G.